

## 4-H In Action Photo Contest Entry Form

Photographer's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

County: \_\_\_\_\_

Phone: \_\_\_\_\_

email address: \_\_\_\_\_

Entry division:

\_\_\_\_\_ Youth (Grade\_\_)

\_\_\_\_\_ Adult

Entry category:

\_\_\_\_\_ Animal projects & related activities

\_\_\_\_\_ All other projects & related activities

\_\_\_\_\_ Community action, events, and leadership

Approximate date picture was taken: \_\_\_\_\_

Description of event or activity depicted:

Names of people depicted: (Photo release needed for non-registered members/leaders)