

State 4-H Citizenship Award

This state level award will be presented to a 4-H member who demonstrates outstanding contribution in the area of Citizenship.

Award:	Plaque and Certificate Up to 3 honorable mentions may be awarded
Eligibility:	Eligibility for this award is as follows: <ul style="list-style-type: none"> • Currently enrolled 4-H Members in the 7th, 8th, and 9th grades • Selection by county as the county's nominee for the award
Application:	Application for this award consists of: <ul style="list-style-type: none"> • Cover page that contains the applicant's name, award he or she is seeking, complete address, phone number, and e-mail if available. • A one-page narrative written by the applicant stating why he or she should be selected as the winner. The narrative should include information specific to the evaluation criteria listed below. • Narratives must be single spaced, 12 point font, either Times New Roman or Ariel, black ink on standard white paper only. Margins must be 1.25" on the left, 1" on top, bottom, and right edge. • 1 page of photographs in support of the narrative (not to include newspaper articles). • Application should be contained in a suitable paper report cover binder. No three ring or oversized binders will be accepted. • Due to the State 4-H Office by March 1 of each year.
Evaluation	Applications will be evaluated on the following criteria: <ul style="list-style-type: none"> • Overall strength of the applicant's 4-H work in citizenship • An understanding of how the applicant's contribution has made a difference in the lives of others • An understanding of how the applicant has grown through this work.
Selection	The state 4-H Recognition Committee will review the county nominations and select the winner and honorable mention winners during their March meeting. Winners will be announced at the 4-H Summer Conference in June.

Revised October 2009