

Livestock and Small Animal Information

In addition to the "General Information" section, read the "Animal Science Rules" section of the State Fair Book.

Due Dates:

4-H Judging & Identification Participation Form - **August 24**

Pen & Stall Request Form - **August 24**

Animal Science Show Assistants - **August 24**

N.W. Shropshire Association Starter Flock Award - **July 1**

Delivery and Pickup of Livestock Exhibits:

- * Livestock exhibits must be delivered to the fairgrounds after 1 p.m. on Tuesday, Sept. 1 and must be in place by 8 p.m. (Registration of livestock exhibits will not begin until 1 p.m.) Exhibits, after the release form has been checked, will be released at 6 p.m. on Sept. 6 and must be removed from the fairgrounds by 10 a.m., September 7.
- * All livestock, small animal and dog exhibitors must use the Gray gate located on Silverton Road at the 4-H/FFA barn. You may not turn from Silverton Road at the Gray Gate. Proceed to the Lana Ave x Silverton Road entrance to the fairgrounds. Parking attendants will direct you to the Gray Gate on the northeast corner of the 4-H/FFA barn.

Livestock Check-In Guide:

- * Check stall or pen assignment at registration table for each species
- * Stall or pen your animals
- * Unload tack and supplies. Unloading time must not exceed 15 minutes.
- * Move your vehicle to parking lot.
- * Return to registration table and check entries with clerk. Pick up armband numbers.
- * After entries are checked at each area, take your official registration form (health) and your livestock registration card (green), to the livestock office. You will receive one exhibitor pass and one adult pass, plus a parking permit. Your green livestock registration card will also serve as your livestock release form on Sunday. Pick up this form at the livestock office after 2:00 pm and before 6:00 pm on Sunday. No animals may leave the fairgrounds without this release form.
- * Weigh market animals (beef, sheep, swine, meat goats)
- * Sign up for milking time (dairy cattle)

- * Check schedule for barn meetings:

Wednesday 8:00 am

Thursday 8:00 am

Friday 8:00 am

Saturday 8:00 am

Sunday 8:00 am

Livestock Stall Cards:

- * 4-H Livestock stall cards and 4-H Poultry & Rabbit coop card (for rabbit, cavy, poultry, and pigeons) may be filled out at home and brought to the fair (available also at the State Fair). **Please do not include address or telephone number.**

- * Cards may be ordered from the EESC Stockroom. See the order list on page 5.



4-H STATE FAIR LIVESTOCK STALL CARD



4-H'ers Name _____ **School Grade** _____

County _____ **Years In 4-H** _____



Animal's Name _____ **Weight** _____

Breed of Sire _____

Breed of Dam _____

Animal's Birthdate _____ **Purpose of Animal** _____

Small Animals (Coop) Exhibit Tag

	
OREGON 4-H SMALL ANIMALS	
Exhibitor _____	Grade _____
Address _____	City _____
Name of Club (County at State Shows) _____	
Breed _____	
Class _____	
Class Number _____	
Tattoo/Leg Band _____	
Date Born or Hatched _____	
Placing _____	
OSU 2553	40-290

Animal Science Judging & Identification Participation Form

(This form must be submitted **in addition** to electronic entry registration)

- * Complete and return the judging & identification participation form by August 24 (enclosed with your packet of State Fair materials).
- * Send original to State Fair 4-H office with your static exhibits (keep a copy for your county files).
- Counties failing to pre-register their teams will not be allowed to judge.
- Each county may enter one intermediate and one senior team. Members of the team must be designated prior to the contest. In addition to each full team, a county may enter an unlimited number of alternates. Designated alternates will compete for individual honors only regardless of their score. If a county is unable to enter a full team, they may enter a combined team (multiple county) if it is pre-entered with all participating county agents communicating this in advance.

Following is a copy of this form:

**Livestock and Small Animal Shows
4-H Judging and Identification Participation Form**

Agent responding: _____ County: _____

Indicate the number of participants coming from your county:

Int. Dairy Goat _____

Senior Dairy Goat

Intermediate:

- 1.
- 2.
- 3.
- 4.
- 5.

Senior:

- 1.
- 2.
- 3.
- 4.
- 5.

of Alternates _____

of Alternates _____

Int. Poultry _____

Sr. Poultry _____

Intermediate:

- 1.
- 2.
- 3.
- 4.
- 5.

Senior:

- 1.
- 2.
- 3.
- 4.
- 5.

of Alternates _____

of Alternates

Entries of a combined team (two or more counties combining 4-H'ers to make one team) must be arranged prior to registration on contest day. Combined team members for the _____
_____ contest are:

Intermediate: County

- 1.
- 2.
- 3.
- 4.
- 5.

Senior: County

- 1.
- 2.
- 3.
- 4.
- 5.

(If fewer than four teams are entered, the contest will not be held)

Send to State 4-H Office

Oregon State University Extension Service

Pen & Stall Request Form

- * For registration to flow smoothly, it is **IMPORTANT** for you to provide **accurate** numbers of both members **and** their animals.
- * Complete and return the Pen & Stall Request Form (enclosed with your packet of State Fair materials) by (Horse) August 17 or (Livestock) August 24 (one per county). You may make a copy of this form if sending horse and livestock information separately.
- * Send the horse stall request originals to State 4-H Office (keep a copy for county files)
- * Submit the livestock and small animal requests to Vicki Avery with your static exhibits in Salem.

Following is a copy of this form:

Livestock, and Small Animal Shows Pen and Stall Request Form Due August 24

Agent Responding: _____ County: _____

	No. of Member	Animals	Pens/Stalls Needed	Comments
Dairy				
Dairy Goat				
Meat Goat				
Pygmy Goat				
Beef				
Sheep				
Swine				

**Send to State 4-H Office
Oregon State University Extension Service**

**Send to State 4-H Office
Oregon State University Extension Service**

Traveling Trophies

The awards listed below need to be turned into the State Fair office so they can be presented to this year's winners. Please contact the member who has the award and ask them to return it to you. **We suggest you send the trophy with your static exhibits.**

- * Champion Intermediate Dairy Showmanship
- * Champion Senior Dairy Showmanship
- * Grand Champion Intermediate Livestock Showmanship Trophy
- * Grand Champion Senior Livestock Showmanship Trophy
- * Ralph Bogart Perpetual Award - Pygmy Goats

Adult Assistance Needed:

Assistance is needed in conducting the State Fair Horse, Livestock, Dog, Poultry, Cavy, and Rabbit Shows.

- * Please ask adults who will be attending and are willing to assist with shows to sign up at the registration table.

Official Chaperons:

Be sure to identify official chaperons only on this form. Identify not more than **one chaperon per three exhibitors** in rabbits, poultry, and dogs, and not more than **one chaperon per eight exhibitors** for each livestock species.

- * Submit the form with your state fair static exhibits to Vicki Avery, by August 24 (keep a copy for your county files).
- * A copy of this form appears on the following page and is enclosed with your State Fair packet of materials (one per county).
- * Only chaperons identified by each county on this form will be eligible for parking and gate credentials

Official Show Registration Card

Upon arrival an official show livestock registration card (different than the health and conduct form) must be completed for **each exhibitor and chaperon** who attends State Fair. It includes the address while at State Fair and number of animals of each species owned by each exhibitor. This form helps us locate participants and chaperons in case of emergency and serves as a livestock release form on Sunday.

Official Chaperon Form

Agent Responding: _____ County: _____

Leaders and parents who will be (official chaperons) and understand their responsibilities. Please list each chaperon's address **while at state fair**. (Note instructions on previous page.)

Chaperon Responsibility (Beef, Dog, Sheep, etc.)	Name of 4-H'ers	Chaperoning
Name:	1.	5.
Address at Fair:	2.	6.
	3.	7.
Phone at Fair:	4.	8.
<hr/>		
Name:	1.	5.
Address at Fair:	2.	6.
	3.	7.
Phone at Fair:	4.	8.
<hr/>		
Name:	1.	5.
Address at Fair:	2.	6.
	3.	7.
Phone at Fair:	4.	8.
<hr/>		
Name:	1.	5.
Address at Fair:	2.	6.
	3.	7.
Phone at Fair:	4.	8.
<hr/>		
Name:	1.	5.
Address at Fair:	2.	6.
	3.	7.
Phone at Fair:	4.	8.
<hr/>		
Name:	1.	5.
Address at Fair:	2.	6.
	3.	7.
Phone at Fair:	4.	8.
<hr/>		
Name:	1.	5.
Address at Fair:	2.	6.
	3.	7.
Phone at Fair:	4.	8.
<hr/>		

Livestock, Small Animal and Dog chaperon assignments should be delivered to the 4-H State Fair Office when exhibits are delivered, August 24.

Livestock Award Application Forms

Following is information concerning 2 separate 4-H Livestock Awards:

1. **4-H Livestock Award Application Form** - to be filled out by members applying for a dairy calf, or gilt. All applications must be signed by a parent to be considered.
 - * Applicants need to submit the completed form and their records to the 4-H Livestock Barn Office by 8:00 p.m. the day of Livestock check in.
 - * For the interviews each member must prepare a poster which tells about themselves and their project. They may use photographs and should be prepared to give a brief presentation.
 - * Make copies of the application for your members as needed.

Awards for 2008 are:

NONE

2. **N.W. Shropshire Association Starter Flock Award**

- * An information sheet and application form follows. Completed application forms are due by July 1 (address is on the form).
- * A white copy of these is enclosed in the pocket of your folder. Make copies for your members as needed.

Selection Committee: If a breed association sponsors award, then the association provides its own selection committee for youth awards from its membership base. 4-H will provide one member of the committee in an advisory position if requested. If an individual sponsors an award, the members will be selected from the 4-H Board of Trustees, a member of the show committee at state fair, past winners, agents and specialists. Each member of the committee has equal value on the committee.

Scoring: Breed association committees will evaluate the applicants and provide the scoring committee with the winner's name. Individual donor committees will present their score sheets to the scoring committee for evaluation.

Scoring Committee: The scoring committee shall be comprised of two trustee members. They will total score sheets and determine the winner.

4. Tell how you would use the award for which you are applying and about your plans for the future:

5. Recommendation to be completed and signed by your 4-H leader or agent.

We approve of our son's/daughter's application for the above award.

Parent's Signature

Oregon State University Extension Service

N.W. Shropshire Association Starter Flock Award

Purpose: To introduce young people who have **completed** at least 6th grade and who have **not yet entered** the 10th grade, and who are actively involved in an organized 4-H livestock club or FFA chapter, to the joys of raising sheep, specifically Shropshires.

Award: A young person will be selected on the basis of application, essay, interview, and letters of support. The winner will receive three bred, registered Shropshire producing ewes and one ewe lamb. The winner will keep the animals for one year, returning the two youngest producing ewes, to the Association by July 15, to continue the starter flock. The winner will keep the oldest producing ewe, the yearling ewe, and the first year lamb crop.

Rules:

- I. Applications must be submitted to the Secretary of the N.W. Shropshire Association by July 1st. Applications may be obtained from your county Extension office or from the Association by writing to:

Chris Peppmeier
N.W. Shropshire Association
29323 SW Ladd Hill Rd.
Sherwood, OR 97140
2. The sheep are to be maintained in a healthy condition and in clean facilities. It is further understood that the sheep will receive all necessary vaccinations, worming, and medications that are necessary to assure good health.
3. The sheep are to receive proper nutrition (pasture, hay, and grain) to assure health and proper growth.
4. The applicant must be familiar with the costs involved in raising sheep and agree to supply the necessary finances needed.
5. All ram lambs must be castrated the first year.
6. The sheep must be available for inspection by association members at all times.
7. The winner will be expected to attend the Winter and Spring meeting of the Association to report to the members on the progress of the flock.
8. The winner will be expected to show the animals at his/her local County Fair, and if eligible, at the State Fair.
9. Failure to maintain the sheep in good health, properly fed, and in clean facilities, will automatically result in the sheep being returned to the Association. In the event the sheep are returned to the Association prior to July 15, the Association assumes no responsibility for costs incurred by the winner.
10. Applications will be reviewed by Association members. The top individuals and their parents or guardians will be asked to attend a personal interview.
11. Final selection will be based on application, interview, and letters of support. Only complete applications with all required attachments will be considered.
12. Members of the Association are available for information, assistance, and encouragement as needed by the winner.
13. The winner must give a ewe back to the Starter Flock Program within three years. The female may be up to 5 years old and must be approved by a committee from the Association.

N.W. Shropshire Association Starter Flock Application

Name: _____ Grade in School: _____

Address: _____

City, State, Zip: _____ Phone(____) _____

4-H Club Name or FFA Chapter: _____

Club Leader or Chapter Leader: _____

The following must be attached to this application:

(Only complete applications will be considered)

1. Essay by the applicant must include:
 - a. Why are you applying?
 - b. What is your livestock background?
 - c. What facilities do you have or will provide for sheep?
 - d. Are you able to supply the necessary feed, medicine, showing, etc.?
 - e. What are your plans for the future?

2. Letter of support from parent or guardian must include:
 - a. Are you willing to assist with the time, finances, and encouragement that may be required?
 - b. Will you see that the rules are adhered to?

3. Letter of recommendation from 4-H or FFA Leader.

4. Letter of recommendation from someone outside the family.

5. Copy of applicant's 4-H or FFA Permanent Records.

6. Copy of estimated budget.

We have read all of the rules and agree to abide by them, if we receive the N.W. Shropshire starter flock.

(applicant)

(parent or guardian)

(date)

Selection(s) will be made by August 1.

Send applications to:
Chris Peppmeier
N.W. Shropshire Association
29323 SW Ladd Hill Rd.
Sherwood, OR 97140

Oregon State University Extension Service

Office of State Fire Marshal

The following fire regulations shall be posted in all areas where livestock are being exhibited at the Oregon State Fair:

1. **No smoking will be allowed in any of the 4-H/FFA Buildings.**
2. Portable heaters of any type shall not be used in any of the livestock building.
3. Small appliances, such as coffee pots, toasters, and broilers may be used (not in conjunction with loose hay or straw) only in areas designated for that use.
4. Electrical extension cords shall be of the **three-wire, grounded #12-3 gauge hard usage type**. All extension wiring must be protected from physical damage. Electrical adapters are prohibited.
5. The use of heat lamps in the livestock buildings will be subject to inspection. Written approval for their use shall be obtained from the State Fire Marshal.
6. Appliances used in livestock area will be an approved type.
7. The use, storage, and handling of all flammable and combustible liquids shall be subject to written approval by the State Fire Marshal.
8. The use and storage of Liquefied Petroleum Gas in portable containers inside buildings is prohibited.
9. Portable gasoline generators shall not be operated in the Livestock Buildings or Beef Barn.
10. **Parking of motorized vehicles inside Livestock Buildings is prohibited.**
11. Parking of camp trailers inside Livestock and Horse Show Buildings is prohibited.
12. Parking in "No Parking" zones will be strictly enforced.
13. If livestock area is to be used for sleeping quarters, then security fire watch will be required and supervised by an adult over 18 years of age.
14. **Fabrics or paper used in stalls shall be of the fire resistive type or treated with a flame retardant material. Documentation may be required.**

If you have questions regarding the above requirements, contact the State Fire Marshal, 3000 Market Plaza N.E., Suite 534, Salem, Oregon 97310, phone: 503-378-4917.

Information for the Use of Extension Cords

- A. Extension cords or any other outlet extension device that extends power beyond the permanent outlet, shall not be used as a substitute for approved permanent wiring. (UFC 1991 Edition, Sec 85 106 (a))
- B. Extension cords are permitted only with portable appliances or fixtures, while in immediate use, in accordance with the following:

1. Each extension cord shall be plugged directly into an approved receptacle and shall, except for approved multi-plug extension cords with a circuit breaker, serve only one appliance or fixture.
2. The current capacity of the cord shall be not less than the rated capacity of the appliance or fixture.
3. The extension cord shall be a minimum 14 gage, 3-wire, 3-prong cord intended for heavy-duty use.
4. The extension cord shall be maintained in good condition without splices, deterioration or damage.
5. Installations: Extension cords and flexible cords should not be affixed to structures, extend through walls, ceilings, floors, through doors or under floor coverings, nor be subject to environmental damage or physical impact. (UFC 85.106(C) 1989 Ed.)

Guidelines and Safe Usage of Multi-Plug Extension Cords and Adapters

As defined in UFC Article 85.107, multi-plug adaptors include multi-plug extension adapters, cube adaptor, and strip plugs. These items are prohibited, except as specified below.

A. Multi-plug extension cords must:

1. Be approved by a nationally recognized testing laboratory.
2. Plug into a properly grounded building outlet.
3. Not be used in tandem or in conjunction with other adaptors or extension cords.
4. Have current breaker overload safety devices.
5. Not to exceed a maximum rating of 15 amps.
6. Be protected from physical damage (foot traffic, furniture, etc.).

B. Cube adapters and other devices that increase outlets are not acceptable unless equipped with an intrinsic over-current protection.

C. Strip plugs may only be installed as part of the permanent wiring system under permit from the Electrical Division of the Building Department.

D. No adapters or extension cords are allowed in-patient or resident spaces of institutional occupancies.

The office of the State Fire Marshal suggests caution in the use of electrical extension cords or multi-plug extension adapters as any misuse of them could cause fire and/or injury.

In the past, most of Fire Marshal's concerns have involved the use of paper in vertical positions which has not been treated, putting up of displays that interfered with exits, the utilization of lightweight extension cords, the non-treatment of materials that have been used to decorate horse stalls and litter where a fire may start. It should also be noted that no straw or bark of any type is allowed in horse barn aisles.

Cars, trucks and other vehicles **may not** be brought inside of barn buildings nor left unattended for any period of time. 4-H Exhibitors, Volunteer Leaders and Parents are subject to towing charges and fines for leaving their vehicle unattended.

These rules will be updated in the Fair Book annually. Please check the Fair Book for the most current regulations.