



**Report** any trainings or workshops Leaders have attended during this 4-H year (October 1- September 30)

Date	Leader Attending	Type or Description of Training	Organization Presenting Training

\* 4-H Agent Signature at end of club year: \_\_\_\_\_ Date: \_\_\_\_\_

\*\*The Number of Participants listed should match the number of youth checked-in on the Youth Participation Record (SS04) for each date.

**Shooting Sports Document #SS06**