Oregon State Fair
Volunteer 4-H Clerks Information Form

Name: County_____ County_____

Address:_____ Phone:_____
Street

_____
City State Zip

Email:
_____

List the project area for which you would like to clerk. If you are interested in more than one area, please prioritize the areas by 1st, 2nd, 3rd, etc. choice. If you are interested in a specific skill level within a project (i.e., beginning clothing, etc.) please indicate.

Number of years you have been a 4-H Leader: _____or member:_____

For which 4-H project have you been a project leader or resource leader or carried as a member?

Number of years you have been a clerk at:

_____County Fair

_____State Fair

Are you interested in helping with exhibit receiving or display? Yes_____ No _____

DUE: AUGUST 1 - In County Extension Office.
Your clerking assignment will be emailed to you/or postcard if we receive your response form by August 1.