

State Fair Youth Chair Information Sheet

Name _____
Last _____ First _____ Initial _____
Address _____ County _____
City _____ State _____ Zip _____ Phone _____
Email _____

Name & Address of Parent or Guardian: _____

Date of Birth _____ Male _____ Female _____

School Attending _____ Grade as of May 15 _____

Years in 4-H ____ As a Junior Leader ____ As a Teen Leader ____ As an Ambassador ____

Projects you have been enrolled in:

Project _____ # of Years _____ Project _____ # of Years _____

Project _____ # of Years _____ Project _____ # of Years _____

Project _____ # of Years _____ Project _____ # of Years _____

Project _____ # of Years _____ Project _____ # of Years _____

Which of the above project areas would you like to chair? (1st choice) _____ (2nd choice) _____

Years you participated in State Fair: 20__ 20__ 20__ 20__ 20__ 20__

Have you previously been on the Teen Staff at State Fair? yes _____ no _____

If yes, when, and for what area: _____

Which contests have you participated in at State Fair? _____

Leadership experience at county or state fairs: _____

Other Leadership experience: _____

Paid or volunteer work experience and number of years at each position: _____

Public Speaking or commentator experience: _____

School and community Leadership experience/activities: _____

References:

1. _____
Name Occupation Address City Zip Phone

2. _____
Name Occupation Address City Zip Phone

3. _____
Name Occupation Address City Zip Phone

Please check the type of chair position that you would like to apply for:

4-H Exhibit Building Chair for Static Exhibit Area _____ Contest Chair _____

Contests you plan to enter at State Fair: _____

Times you would **not** be available: _____

Date you will starting back to school: _____

Other information you would like us to know: _____

By August 1 please return to: County Extension Office or to:

**Mona Easley
Assistant Manager State Fair
105 Ballard Extension Hall
Oregon State University
Corvallis, OR 97331-3608**

If Possible: Have you County Extension Agent attach a recommendation and submit to the State 4-H Youth office by July 15

County Extension Agents: Please attach a recommendation from yourself and submit to State 4-H Youth Office.