County Registration Form
Oregon 4-H Camp Leadership Conference
March 30-April 1, 2012

Please mail on or before March 1st to:

County: _____

Camp Director/Lead Chaperon: _____

Email_____

Make Check payable to **"Oregon 4-H Center"**

____ # of attendees x $40 = _____ total payment

**** $50 per person after March 2nd ****

Please complete and mail on or before March 1st to:
Mike Knutz
OSU Extension Service - Yamhill County
2050 Lafayette Avenue
McMinnville, Oregon 97128
Questions call 503-434-8913
Or email: Mike.Knutz@oregonstate.edu

Names	*Grade*	*M/F*	*Youth*	*Adult*	*Health Form*	*Conduct Form*
Chaperone- male/ county						
Chaperone-female/ county						

County Agent Signature_____

Enclose Health & Code of Conduct Forms