4-H Issue Investigation Data Sheet

A record is part of your 4-H project. Keep your record neat, clean, and up-to-date. If you need help, ask your parents or leader. If you need more space, attach another sheet of paper.


__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________

2. Who are the main stakeholders in this issue? (Examples: government agencies, businesses, general public, individuals, a specific community) List their names.

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__________________________________________________________________________________________________
__________________________________________________________________________________________________

3. Describe the different points of view of the various stakeholders regarding the use of this resource. List stakeholders and their specific points of view or beliefs below.

<table>
<thead>
<tr>
<th>Stakeholder</th>
<th>Point of View/Beliefs</th>
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4. Who makes the decisions regarding the use of this natural resource?

__County Planning and Zoning
__District Health Department Office
__Local Environmental Organizations
__A Business or Industry
__U.S. Forest Service
__Municipal Water Supply/Wastewater Treatment Facility
__Natural Resource Conservation District
__County Board Members
__Watershed Councils
__Oregon Department of Fish and Wildlife
__Road Commission
__Other

5. What local, state, or federal regulations impact the use(s) of this natural resource?

__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________

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6. Who owns this natural resource? (Examples: federal public land, state land, individual landowner, organization, industry)

__________________________________________________________________________________________________
__________________________________________________________________________________________________

7. List sources of information you used in investigating this issue. (Examples: written material, conducted surveys, individuals or groups you interviewed)

__________________________________________________________________________________________________
__________________________________________________________________________________________________

8. After studying this issue, what is your recommendation for the use of this natural resource? Explain why.

__________________________________________________________________________________________________
__________________________________________________________________________________________________

9. Whom does your recommendation benefit, and whom does it hurt?

__________________________________________________________________________________________________
__________________________________________________________________________________________________

10. What are the trade-offs (ethical, scientific, legal, aesthetic, recreational, economic, political)? (Example: Are you giving up the aesthetic benefits of the resource in favor of economic gain?)

__________________________________________________________________________________________________
__________________________________________________________________________________________________

11. What are the short-term and long-term effects of your recommendation on the resource?

__________________________________________________________________________________________________
__________________________________________________________________________________________________

12. How do you propose that the issue could be resolved? What role can you play in resolving the issue?

__________________________________________________________________________________________________
__________________________________________________________________________________________________

13. What actions will you take at home and/or publicly?

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__________________________________________________________________________________________________

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