4-H Natural Science Project Record

Name_________________________________________ Girl____ Boy____ Age_____ Year born_____________
(first) (last)

Club Name____________________________________ Leader______________ County____________________

Year in 4-H _______ Year in this project_______ Date project started __________ Date project closed___________
(mo/day/year) (mo/day/year)

A record is part of your 4-H project. Keep your record neat, clean, and up-to-date. If you need help, ask your parents or leader. If you need more space, attach another sheet of paper.

Things I Hope to Do and Learn This Year
Attach another sheet of paper if necessary.

<table>
<thead>
<tr>
<th>Project</th>
<th>Date Accomplished</th>
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Project Location (County, address, and range of each survey site):
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________

Type of Habitat Studied (check all that apply):
__Water     __Marine Life     __Soil     __Range     __Forest     __Wildlife

Types of Activities to be Conducted (check all that apply):
__Riparian Study     __Observations     __Erosion Control     __Weed Control
__Watershed Study     __Monitoring     __Soil Profile/Type     __Pest Management
__Research Study      __Stream Survey   __Habitat Improvement  __Disease Control
__Recycling Projects  __Wetlands Survey __Habitat Restoration  __Other:
Below is a list of optional Data Sheets. Include with this Record any Data Sheets that you use in your project study.

- 4-H Environment Observation Data Sheet (Jr. Form)
- 4-H Habitat Data Sheet
- 4-H Wildlife Observation Data Sheet
- 4-H Marine/Tidal Data Sheet
- 4-H Soil Observation Data Sheet
- 4-H Range Data Sheet
- 4-H Forest Observation Data Sheet
- 4-H Water Data Sheet
- 4-H Photo Monitoring Data Sheet
- 4-H Issue Investigation Data Sheet

**Record of My Equipment**

<table>
<thead>
<tr>
<th>Item (used, bought, or made)</th>
<th>Include equipment on hand.</th>
<th>Cost</th>
<th>Value</th>
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**Summary of Project**

Include what you did and learned. Attach another sheet of paper if necessary.

__________________________________________________________________________________________________

__________________________________________________________________________________________________

__________________________________________________________________________________________________

**Names of People and How They Helped Me**

__________________________________________________________________________________________________

__________________________________________________________________________________________________

__________________________________________________________________________________________________

**Sharing My Project**

Tell how you have shared what you learned about your project with others. Include presentations, photos, exhibits, displays, news articles, etc.

__________________________________________________________________________________________________

__________________________________________________________________________________________________

__________________________________________________________________________________________________
Things I Hope to Do Next Year

__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________

Record Review and Comments

_________________________________________ has completed their records and I have reviewed them with him/her.

(Member)

Comments by leader: ________________________________________________________________

__________________________________________________________________________________________________

Signed _______________________________ 4-H Leader