

# 2017 OREGON 4-H SHOOTING SPORTS STATE CONTEST

Held at: Albany Rifle and Pistol Club and Albany Gun Club

**June 26-28, 2017**

## ***Registration Information and Onsite Highlights***

**IMPORTANT NOTE:** All participants/parents are responsible for knowing the rules and scoring procedures listed in the Oregon 4-H Shooting Sports State Contest Guide, available at: <http://oregon.4h.oregonstate.edu/projects/shooting-sports/contest>

### **Registration Fee**

The registration fee is \$15 per discipline (max of 3) if received by June 9 and \$20 per discipline if received thereafter but by June 16. **NO REGISTRATIONS ACCEPTED AFTER JUNE 16** and **NO REFUNDS**. Credit cards accepted online. Checks should be payable to OSU and mailed to 1211 SE Bay Blvd, Newport, OR 97365.

### **Online Registration**

Parents must register their youth online using the same Ideal-Logic interface used for the Mail-In Tournament. The site may be accessed from the Oregon 4-H State Shooting Sports website or by using this link:

[https://apps.ideal-logic.com/osu4h?key=TQQJ-SX5KS\\_K9KH-5PTF\\_4f6a0226](https://apps.ideal-logic.com/osu4h?key=TQQJ-SX5KS_K9KH-5PTF_4f6a0226)

When signing up, please select the appropriate track (Entry Level or National Championship) and discipline(s). These **MUST** be the same as what the youth qualified in through the Mail-In Tournament. If you are uncertain, please consult with your club leader before signing up. Age divisions (which determine when you shoot) are automatically assigned based on date of birth. You will also be asked to update contact information and sign a Code of Conduct and Media Release. Registrations are not complete until payment is received.

### **On-Site Requirements**

- All participants must bring a completed [current health form](#) (click to access and print current health form from state website). It must be signed by a parent or guardian.
- Clothing rules strictly enforced (see Contest Guide for rules).
- A parent or guardian must accompany all Junior members.
- Intermediates and Seniors must have a chaperone at each discipline.
- NO dogs are allowed on the Albany Rifle and Pistol Club or Albany Gun Club property.
- Ranges are NOT open to practice on Sunday.

### **Schedule**

A draft schedule appears on page 3. A final, updated schedule will be provided onsite.

- Intermediates and Seniors shoot on **both** Monday and Tuesday, June 26-27, depending on discipline.
- Juniors shoot on Wednesday, June 28.
- Priority in scheduling will be given to youth registered for multiple disciplines.
- Communications Contest will be scheduled after all entries are received (due June 16, see page 2).

### **Morning Check-In**

Prior to the mandatory morning meeting, youth must check in at the North Range Classroom each day to turn in their health form as well as receive their scoresheets, final schedule and other instructions. All youth must also have their equipment checked before the morning meeting at their discipline venue. **All participants (youth and adults) must attend the Mandatory Morning Meeting at 8:00 a.m. each day**, held in Bay 12.

## **Things to Bring**

1. Health form per participant, signed
2. Eye Protection – participants and spectators
3. Hearing Protection – participants and spectators
4. Firearms, archery equipment, arrow quivers
5. Ammunition/arrows
6. Shooting mats
7. Warm-up targets
8. Sunscreen
9. Food and water/beverage
10. Great attitude and flexibility
11. Hand-wipes (no running water)
12. Chairs
13. Acceptable clothing appropriate for weather

## **Hunting Skills Contest**

Youth who signed up for the Hunting Skills Discipline in the Mail-In Tournament are eligible to participate in this year's Hunting Skills State Contest. Youth must provide all of their own equipment and demonstrate safe equipment handling in any course of fire they shoot. This event includes the Hunting Scenario & Hunter Decision Test, Wildlife Identification & Management Practicum, three live fire disciplines (Shotgun, Smallbore Rifle, and Archery), and a Map & Compass Skills Practicum. Although youth are not required to shoot all courses of fire, overall score and placement is based on all six portions of the contest. For more information, please consult the [State Contest Guide](#) or contact Mike Knutz, [mike.knutz@oregonstate.edu](mailto:mike.knutz@oregonstate.edu) or 503-434-8913.

## **Communications Contest**

The Oregon 4-H Shooting Sports State Communications Contest is open to all enrolled 4-H youth, regardless of qualification for the State Shootings Sports Contest. Cost is \$5 per division. Registration is through the same online system as the rest of the State Contest. For information about 4-H Presentation Contests, please visit the State 4-H Website at <http://oregon.4h.oregonstate.edu/projects/communication/Presentations> For questions about this State Contest, contact Karissa Dishon, [karissa.dishon@oregonstate.edu](mailto:karissa.dishon@oregonstate.edu) or 541-548-6088.

Presentation Types (must be on a topic related to Shooting Sports):

- Public Speech
- Illustrated Talk (individual or team)
- Demonstration (individual or team)
- Impromptu Speech
- 4-H Creed Presentation: <http://4-hhistorypreservation.com/History/M-C-P/>
- Educational Displays: <http://oregon.4h.oregonstate.edu/projects/communication/ed-dsplays>

## **Western Action Shooting**

Come gain an appreciation for the heritage of the Old West in the time period of 1860-1900 at this Western Heritage Project Demonstration. The event is open to Intermediate and Senior 4-H Shootings Sports youth and any adults interested in being a leader of the project. Participants will have the opportunity to shoot period firearms (rifle, pistol, shotgun) during a timed shoot – 4-H's version of Cowboy Action Shooting. Everyone is encouraged to dress in period outfits and join in the fun of bringing history to life. Registration fees are the same as qualifying disciplines. Ammunition and firearms will be provided. Western Action Shooting will be scheduled after all registrations are received. Questions, please contact Todd Williver or Dave White.

## **State Contest Apparel – ORDERS MUST BE RECEIVED BY JUNE 12**

Check out the last page for details about this year's custom-designed t-shirts and sweatshirts!

# 2017 STATE CONTEST SCHEDULE\*

*\*Schedule subject to change. Age division/discipline dates will not change. Locations may be adjusted. Check onsite schedule for updates.*

## **MONDAY, JUNE 26**

**INTERMEDIATES:** Archery, Air Pistol, Air Rifle, Muzzleloaders, Hunting Skills

**SENIORS:** Shotgun, Air Pistol, Air Rifle, Muzzleloaders, Hunting Skills

## **TUESDAY, JUNE 27**

**INTERMEDIATES:** Shotgun, Smallbore Pistol, Smallbore Rifle, Hunting Skills

**SENIORS:** Archery, Smallbore Pistol, Smallbore Rifle, Hunting Skills

## **WEDNESDAY, JUNE 28**

**JUNIORS:** All Disciplines (Archery, Shotgun, Air/Smallbore Rifle, Air/Smallbore Pistol, Hunting Skills)

### **DAILY SCHEDULE** (same each day)

<b>Time</b>	<b>Activity</b>	<b>Location</b>
7:00 – 7:55 am	Check In	North Range Classroom
7:00 – 7:55 am	Equipment Checks	See discipline locations below
8:00 am	Mandatory Morning Meeting <i>(all youth and adults must attend)</i>	Bay 12
9:00 am – finish	Courses of Fire	See discipline locations below
Schedule provided onsite	Hunting Skills Testing	Shotgun Range (near facility entrance)
Individually scheduled	Communications Contest	North Range Classroom
4:00 pm*	Awards Ceremony*	Lawn near 3D archery range

### **DISCIPLINE/COURSE OF FIRE LOCATIONS**

<b>Discipline / Course of Fire</b>	<b>Location</b> (subject to change)
Archery FITA	Bay 12
Archery 3D	3D Range
Muzzleloading	Bay 3
Pistol	Bay 6
Rifle	Bay 7
Shotgun Trap	Albany Gun Club (map provided onsite)
Shotgun 5-Stand	ARPC Trap Range (near facility entrance)
Hunting Skills Written Testing	ARPC Trap Range (near facility entrance)

*\* Awards Ceremony will begin once all scoring is complete. Intermediate/Senior Hunting Skills awards will be handed out on Tuesday.*

### **Registration Questions**

**Contact:** Michele Osterhoudt, State Shooting Sports Registrar, Lincoln County Extension

Phone: 541-648-6818, [michele.osterhoudt@oregonstate.edu](mailto:michele.osterhoudt@oregonstate.edu)

# 2017 SHOOTING SPORTS STATE CONTEST APPAREL ORDER FORM – DUE BY JUNE 12

Commemorate your participation in the 2017 Shooting Sports State Contest with a custom-designed t-shirt or sweatshirt in either sapphire or cherry red with white print. **Front:**



sapphire

cherry red



Back

## APPAREL ORDER FORM

**Sapphire T-SHIRTS:** Adult S–XL (\$15) \_\_\_\_\_ 2XL–5XL (\$17): \_\_\_\_\_ Subtotal: \$ \_\_\_\_\_

**Cherry Red T-SHIRTS:** Adult S–XL (\$15) \_\_\_\_\_ 2XL–5XL (\$17): \_\_\_\_\_ Subtotal: \$ \_\_\_\_\_

**Sapphire HOODIES** Adult S–XL (\$25) \_\_\_\_\_ 2XL–5XL (\$28): \_\_\_\_\_ Subtotal: \$ \_\_\_\_\_

**Cherry Red HOODIES** Adult S–XL (\$25) \_\_\_\_\_ 2XL–5XL (\$28): \_\_\_\_\_ Subtotal: \$ \_\_\_\_\_

**TOTAL:** \_\_\_\_\_

**Make checks payable to: Anchor Point Archery Club**

**MAIL TO:**

**Michele Osterhoudt**

**4-H Shooting Sports Registrar**

**1211 SE Bay Blvd**

**Newport, OR 97365**

*We will do our best to process orders received after June 12. These may incur a \$5 late fee.*