

# 2018 OREGON 4-H SHOOTING SPORTS STATE CONTEST

Held at: Albany Rifle and Pistol Club and Albany Gun Club

**June 18-20, 2018**

## ***Registration Information and Onsite Highlights***

**IMPORTANT NOTE:** All participants/parents are responsible for knowing the rules and scoring procedures listed in the Oregon 4-H Shooting Sports State Contest Guide, available at: <http://oregon.4h.oregonstate.edu/projects/shooting-sports/contest>

### **Registration Fee**

The registration fee is \$15 per discipline (max of 3) if received by May 27 and \$20 per discipline if received thereafter but by June 1. **NO REGISTRATIONS ACCEPTED AFTER JUNE 1** and **NO REFUNDS**. Credit cards accepted online. Checks should be payable to OSU and mailed to Shooting Sports Registrar, 215 Ringuette St, Grants Pass, OR 97527.

### **Online Registration**

Parents must register their youth online using the same Ideal-Logic interface used for the Mail-In Tournament. The site may be accessed from the Oregon 4-H State Shooting Sports website or by using this link: <https://apps.ideal-logic.com/osu4h> Select either New Registration and proceed through until you may select STATE CONTEST, or click the Catalog tab and directly select STATE CONTEST from the list provided. Registrations are not complete until payment is received.

When signing up, please select the appropriate track (Entry Level or National Championship) and discipline(s). These MUST be the same as what the youth qualified in through the Mail-In Tournament. If you are uncertain, please consult with your club leader before signing up. Age divisions (which determine when you shoot) are automatically assigned based on date of birth. You will also be asked to update contact information and sign a Code of Conduct and Media Release. A new **Volunteer** page has also been added to encourage parents, leaders, and youth to help out onsite. This type of support is critical in ensuring a smooth event.

### **On-Site Requirements**

- Details about the Albany Rifle and Pistol Club and Albany Gun Club are in the Contest Guide.
- All participants must bring a completed [current health form](#) (click to access and print current health form from state website). It must be signed by a parent or guardian.
- Clothing rules strictly enforced (see Contest Guide for rules).
- A parent or guardian must accompany all Junior members.
- Intermediates and Seniors must have a chaperone at each discipline.
- NO dogs are allowed on the Albany Rifle and Pistol Club or Albany Gun Club property.
- Ranges are NOT open to practice on Sunday.

### **Schedule**

A draft schedule appears on page 3. A final, updated schedule will be provided onsite.

- Intermediates and Seniors shoot on **both** Monday and Tuesday, depending on discipline.
- Juniors shoot on Wednesday.
- Priority in scheduling will be given to youth registered for multiple disciplines.

## **Morning Check-In**

Prior to the mandatory morning meeting, youth must check in at the North Range Classroom each day to turn in their health form as well as receive their scoresheets, final schedule and other instructions. All youth must also have their equipment checked before the morning meeting at their discipline venue. **All participants (youth and adults) must attend the Mandatory Morning Meeting at 8:00 a.m. each day**, held in Bay 12.

## **Things to Bring**

1. Health form per participant, signed
2. Eye Protection – participants and spectators
3. Hearing Protection – participants and spectators
4. Firearms, archery equipment, arrow quivers
5. Ammunition/arrows
6. Shooting mats
7. Warm-up targets
8. Sunscreen
9. Food and water/beverage
10. Great attitude and flexibility
11. Hand-wipes (no running water)
12. Chairs
13. Acceptable clothing appropriate for weather

## **Hunting Skills Contest**

Youth who qualified in any Shooting Sports discipline are eligible to participate in this year's Hunting Skills State Contest. Youth must provide all of their own equipment and demonstrate safe equipment handling in any course of fire they shoot. This event includes the Hunting Scenario & Hunter Decision Test, Wildlife Identification & Management Practicum, three live fire disciplines (Shotgun, Smallbore Rifle, and Archery), and a Map & Compass Skills Practicum. Although youth are not required to shoot all courses of fire, overall score and placement is based on all six portions of the contest. For more information, please consult the [State Contest Guide](#) or contact Tim McCormick, 541-604-9179, [shooters4h@gmail.com](mailto:shooters4h@gmail.com)

## **Western Action Shooting**

Come gain an appreciation for the heritage of the Old West in the time period of 1860-1900 at this Western Heritage Project Demonstration. The event is open to Intermediate and Senior 4-H Shootings Sports youth and any adults interested in being a leader of the project. Participants will have the opportunity to shoot period firearms (rifle, pistol, shotgun) during a timed shoot – 4-H's version of Cowboy Action Shooting. Everyone is encouraged to dress in period outfits and join in the fun of bringing history to life. Registration fees are the same as qualifying disciplines. Ammunition and firearms will be provided. Western Action Shooting will be scheduled after all registrations are received. Questions, please contact Todd Williver ([todd.williver@oregonstate.edu](mailto:todd.williver@oregonstate.edu) 541-648-6815) or Dave White ([david.white@oregonstate.edu](mailto:david.white@oregonstate.edu)).

## **State Contest Apparel – ORDERS MUST BE RECEIVED BY JUNE 1**

Check out the last page for details about this year's custom-designed t-shirts and sweatshirts!

# 2018 STATE CONTEST SCHEDULE

*Schedule subject to change. Age division/discipline dates will not change. Locations may be adjusted. Check onsite schedule for updates.*

## **MONDAY, JUNE 18**

**INTERMEDIATES:** Archery, Air Pistol, Air Rifle, Muzzleloaders, Hunting Skills, Western Heritage

**SENIORS:** Shotgun, Air Pistol, Air Rifle, Muzzleloaders, Hunting Skills, Western Heritage

## **TUESDAY, JUNE 19**

**INTERMEDIATES:** Shotgun, Smallbore Pistol, Smallbore Rifle, Hunting Skills, Western Heritage

**SENIORS:** Archery, Smallbore Pistol, Smallbore Rifle, Hunting Skills, Western Heritage

## **WEDNESDAY, JUNE 20**

**JUNIORS:** All Disciplines (Archery, Shotgun, Air/Smallbore Rifle, Air/Smallbore Pistol, Hunting Skills)

## **DAILY SCHEDULE**

*The basic schedule will be the same each day, with each discipline managing the shooting order and timing individually. All course of fire locations will be announced closer to the event dates.*

<b>Time</b>	<b>Activity</b>	<b>Location</b>
7:00 – 7:45 am	Check In	North Range Classroom
7:00 – 7:45 am	Equipment Checks	To Be Determined
8:00 am	Mandatory Morning Meeting <i>(all youth and adults must attend)</i>	Bay 12
9:00 am – finish	Courses of Fire	To Be Determined
Schedule provided onsite	Hunting Skills Testing	To Be Determined
4:00 pm*	Awards Ceremony*	Lawn near 3D archery range

*\* Awards Ceremony will begin once all scoring is complete. Intermediate/Senior Hunting Skills awards will be handed out on Tuesday.*

## **Registration Questions**

**Until May 15:** Michele Osterhoudt, State Shooting Sports Registrar, Lincoln County Extension  
Phone: 541-648-6818, [michele.osterhoudt@oregonstate.edu](mailto:michele.osterhoudt@oregonstate.edu)

**After May 15:** Amy Pernarelli, State Shooting Sports Registrar, Josephine County Extension  
Phone: 541-476-6613, [amy.pernarelli@oregonstate.edu](mailto:amy.pernarelli@oregonstate.edu)

# 2018 SHOOTING SPORTS STATE CONTEST APPAREL ORDER FORM – DUE BY JUNE 1

Commemorate your participation in the 2018 Shooting Sports State Contest with a custom-designed t-shirt or sweatshirt. Orders and payment must be received at the address below by June 1. Apparel will be delivered at the State Contest. Details will be provided in your order confirmation email.



Shirt front will be the Oregon 4-H Shooting Sports Logo printed in bright green.

## APPAREL ORDER FORM

**T-SHIRTS:** Adult S–XL (\$16) \_\_\_\_\_ 2XL–5XL (\$18): \_\_\_\_\_ Subtotal: \$ \_\_\_\_\_

**HOODIES:** Adult S–XL (\$26) \_\_\_\_\_ 2XL–5XL (\$29): \_\_\_\_\_ Subtotal: \$ \_\_\_\_\_

**ZIP SWEATSHIRTS:** Adult S–XL (\$31) \_\_\_\_\_ 2XL–5XL (\$34): \_\_\_\_\_ Subtotal: \$ \_\_\_\_\_

**NAME:** \_\_\_\_\_ **TOTAL:** \_\_\_\_\_

*This is the name that will be used to deliver the order at the State Contest.*

**EMAIL:** \_\_\_\_\_

*Confirmation of order will be sent here along with details about order pick-up at the Contest.*

**Checks MUST BE PAYABLE TO: Anchor Point Archery Club**

**MAIL TO: Anchor Point Archery Club  
Attn: Shelley Spangler  
PO Box 25  
South Beach, OR 97366**

*We will do our best to process orders received after June 1. These will incur a \$5 late fee and may or may not be possible to fulfill.*

**Questions:** Contact Shelley Spangler, [jands@peak.org](mailto:jands@peak.org), 541-270-6349