



## National 4-H Congress Submission Form

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Name \_\_\_\_\_ M \_\_\_ F \_\_\_ County \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone No. \_\_\_\_\_ Cell \_\_\_\_\_

Email address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Grade \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Name of School Attending \_\_\_\_\_

Name of Parent(s) or guardian(s): \_\_\_\_\_

Name you want to use in publicity (please print): \_\_\_\_\_

Why do you want to attend National 4-H Congress?

**(Please Fill Out Next Page)**

**STATEMENT BY 4-H MEMBER**

I have personally prepared this resume and believe it to be correct:

Date: \_\_\_\_\_ Signature of 4-H Member \_\_\_\_\_

**4-H MEDIA RELEASE**

Material provided for State 4-H Resumes is occasionally used for educational or promotional purposes (for example, the display boards at State Fair). If you are willing to let the material you submit in your Resume to be used publicly, please sign below.

I authorize Oregon State University, and those acting pursuant to its authority to:

- (1) Use my child's photo, name, and/or biographical information supplied in this resume in material published by the university. Such material may be published via internet, photograph, videotape, audiotape, film, or record in any other medium.
- (2) Exhibit or distribute such material in whole or in part without restrictions or limitations for any educational or promotional purpose that Oregon State University and those pursuant to its authority deem appropriate.

Furthermore, I waive any right I or my child might have to inspect and/or approve the finished medium or the use to which it may be applied.

Date: \_\_\_\_\_ Signature of 4-H Member \_\_\_\_\_

Date: \_\_\_\_\_ Signature of Parent/Guardian \_\_\_\_\_

**APPROVAL OF THIS RESUME**

We have reviewed this resume, believe it to be correct, and support this member's application for National 4-H Congress.

Date \_\_\_\_\_ Signed (parent/guardian): \_\_\_\_\_

Date \_\_\_\_\_ Signed (local 4-H leader): \_\_\_\_\_

Date \_\_\_\_\_ Signed (county Extension agent): \_\_\_\_\_